1 ref 25355000 auth 010998

BUILDING PERMIT Permit No: CB9/2302
Project No: A9703260

Development No:

Page 1 of 1

Job Address: 3140 EL CAMINO REAL Suite:

Permit Type: PLUMBING

Parcel No: 167-090-61-00

Lot#:

Lot#: 8986 09/10/97 0001 01 NEW Construction 2 FRM NEW 25 00 Reference#: CB971226 Status: ISSUED 00

Valuation:

Occupancy Group:

09/10/97 11:29

Applied: 09/10/97

Description: UNDERGROUND PLUMBING ONLY-

Apr/Issue: 09/10/97

on: UNDERGROUND PLUMBING ONLY: BRIGHTON GARDENS-OK PER PAT KELLEY

Entered By: RMA

Appl/Ownr : KOLL CONSTRUCTION 760 434-8261

7330 ENGINEERING RD STE B

SAN DIEGO CA 92111

Fees Required ***

Fees Collected & Credits

Fees: Adjustments: Total Fees:

35.00 / .00

35.00

Total Credits:

.00 Total Payments: .00
Balance Due: 35.00

Fee description

Units Fee/Unit Ext fee Data

20.00 Y

Enter "Y" for Plumbing Issue Fee. Each Building Sewer * PLUMBING TOTAL

15.00

15.00 35.00

PERMIT APPLICATION

CITY OF CARLSBAD BUILDING DEPARTMENT



FOR OFFICE USE ONLY PLAN CHECK NO. 97

| EST. VAL. | 35. |
|------------------|-----|
| Plan Ck. Deposit | |

| Plan | Ck. | Deposit | sure en lo c |
|------|-----|---------|--------------|
| | | | |

| 2075 Las Palmas Dr., Carlsba (760) 438-1161 | ad CA 92009 | CALIFORNIE | Validated By_ | d sininjorqui s | di al elso an |
|--|---|--|--|---|---|
| 1. PROJECT INFORMATION | IO REAL | RA | 1647An | GARY | 15mc |
| Address (include Bldg/Suite #) | IV NEAT | Business Name (at t | his address) | ()240(D | ()() |
| Legal Description | Lot No. Subdivisio | n Name/Number | Unit No. | Phase No. To | otal # of units |
| Assessor's Parcel # | Existing Use | | Proposed Use | e ili ililiano en | |
| Description of Work UNDER OROUND PL 2. CONTACT PERSON (If different from a | | #of Stories | # of Bedrooms | # of | Bathrooms |
| Name | Address | City | State/Zip | Telephone # | Fax # |
| | gent for Contractor Owner ORAL OROSP Address | Agent for Owner 7400 ENTE | NAUE, 50 State/Zip | 0/76 2/5; Telephone #/ | H.B.96 |
| 4. PROPERTY OWNER | | diel ballande refere in son | (714) 8 | 194-04 | 14 |
| Name 5. CONTRACTOR - COMPANY NAME | Address | City | State/Zip | Telephone # | RAD |
| exemption. Any violation of Section 7031.5 Name State License # CA 491751 Designer Name | | ENGINEER RU | State/Zip ess License # 22 | B S.W. | 92111 |
| State License # | rebed "greenly that, May | a business. May be a den | to anough mont | na so similaria | |
| Insurance Company (THIS SECTION NEED NOT BE COMPLETED CERTIFICATE OF EXEMPTION: I certif to become subject to the Workers' Compens WARNING: Failure to secure workers' com thousand dollars (\$100,000), in addition to SIGNATURE | IF THE PERMIT IS FOR ONE HU fy that in the performance of the sation Laws of California. | work for which this permit is iss I, and shall subject an employer Iges as provided for in Section 37 | sued, I shall not emplo to criminal penalties 06 of the Labor code | and civil fines up t | o one hundred |
| 7. OWNER-BUILDER DECLARATION | 7 " | | DATE 9/10/ | 1 | 0)450 |
| I hereby affirm that I am exempt from the C I, as owner of the property or my em (Sec. 7044, Business and Professions Code such work himself or through his own emple sold within one year of completion, the own I, as owner of the property, am exclu Contractor's License Law does not apply t pursuant to the Contractor's License Law). | ployees with wages as their sol : The Contractor's License Law oyees, provided that such improver-builder will have the burden of sively contracting with licensed to an owner of property who be | le compensation, will do the wo does not apply to an owner of p vements are not intended or offer of proving that he did not build or contractors to construct the pro- builds or improves thereon, and | property who builds or ed for sale. If, however improve for the purpo- pject (Sec. 7044, Busi- contracts for such pro- | s not intended or or improves thereon, er, the building or i se of sale). iness and Professio ojects with contract | and who does mprovement is ns Code: The etor(s) licensed |
| I am exempt under Section I personally plan to provide the major la | | Code for this reason: | | | |
| 2. I (have / have not) signed an applicatio | | | steeds | Charles and John S | |
| 3. I have contracted with the following p | erson (firm) to provide the prop- | osed construction (include name | / address / phone nui | mber / contractors | license number): |
| I plan to provide portions of the work, number / contractors license number): | | | ्राध्यक्ष (वर्ष) | thoog butterful | 1004 |
| I will provide some of the work, but I is work): | have contracted (hired) the follow | wing persons to provide the work | indicated (include nar | me / address / phor | ne number / type |
| PROPERTY OWNER SIGNATURE | | | DATE | CONTRIBO MAIR | NAIS |
| COMPLETE THIS SECTION FOR NON-RESID Is the applicant or future building occupant program under Sections 25505, 25533 or 2 is the applicant or future building occupant r is the facility to be constructed within 1,000 IF ANY OF THE ANSWERS ARE YES, A FINAREQUIREMENTS OF THE OFFICE OF EMERGI | required to submit a business 5534 of the Presley-Tanner Haza equired to obtain a permit from to be feet of the outer boundary of a AL CERTIFICATE OF OCCUPANCE. | plan, acutely hazardous material ardous Substance Account Act? the air pollution control district or a school site? CY MAY NOT BE ISSUED UNLES | YES NO rair quality manageme NO S THE APPLICANT HA | nt district? | YES NO |
| 8. CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction le | ending agency for the performan | ce of the work for which this per | mit is issued (Sec. 30) | 97(i) Civil Code) | ASS. |
| | LENDER'S | | mit is issued (Sec. 30) | | |
| 9. APPLICANT CERTIFICATION | | | | | |
| I certify that I have read the application and City ordinances and State laws relating to property for inspection purposes. I ALS | building construction. I hereby | authorize representatives of the | e City of Carlsbad to | enter upon the abo | ove mentioned |

JUDGMENTS, COSTS AND EXPENSES WHICH MAY IN ANY WAY ACCRUE AGAINST SAID CITY IN CONSEQUENCE OF THE GRANTING OF THIS PERMIT.

OSHA: An OSHA permit is required for excavations over 5'0" deep and demolition or construction of structures over 3 stories in height.

EXPIRATION: Every permit issued by the Building Official under the provisions of this Code shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within 365 days from the date of such permit or if the building or work authorized by such permit is suspended or abandoned at any time after the work is commenced for a period of 180 days (Section 106.4.4 Uniform Building Code).

APPLICANT'S SIGNATURE

DATE

DATE

WHITE: File YELLOW: Applicant PINK: Finance

INSPECTION HISTORY LISTING FOR PERMIT# CB972562

| DATE | INSPECTION TYPE | INSP | ACT | COMMENTS |
|----------|-------------------------|---------------|-----|--------------------------------------|
| 10/28/97 | Underground/Under Floor | RI | RI | C/KEN TAYLOR/434-8261 |
| 10/28/97 | Underground/Under Floor | TP | NR | G /TTTV . TT 11T OD / 10 1 . 0 0 C 1 |
| 10/16/97 | Underground/Under Floor | RI | RI | C/KEN TAYLOR/434-8261 |
| 10/16/97 | Underground/Under Floor | PK | NR | NOT PER PLAN-ABS! PLANS SHOW CA |
| 10/09/97 | Underground/Under Floor | RI | RI | C/KEN/434-4861 |
| 10/09/97 | Underground/Under Floor | TP | AP | PP 2.5 |
| 10/08/97 | Underground/Under Floor | RI | RI | C/KEN TAYLOR/ PM PLEASE |
| 10/08/97 | Underground/Under Floor | TP | NR | ND WATER TEST |
| 10/03/97 | Underground/Under Floor | RI | RI | C/KEN TAYLOR/ EARLY AM PLEASE |
| 10/03/97 | Underground/Under Floor | TP | AP | PA 3.2 & 3.1 |
| 09/30/97 | Underground/Under Floor | RI | RI | C/? AM PLEASE |
| 09/30/97 | Underground/Under Floor | PK | NR | NO APP'D PLANS |
| 09/24/97 | Underground/Under Floor | RI | RI | C/KEN TAYLOR/? |
| 09/24/97 | Underground/Under Floor | $	extbf{TP}$ | AP | @ PA 3.0 |
| 09/24/97 | Underground/Conduit-Wir | RI | RI | C/KEN TAYLOR/? |
| 09/22/97 | Underground/Under Floor | RI | RI | C/KEN/434-8261 AM PLEASE |
| 09/22/97 | Underground/Under Floor | RI | RI | C/KEN/? |
| 09/22/97 | Underground/Under Floor | \mathtt{TP} | AP | PA - 3.4 AREA |
| 09/22/97 | Underground/Conduit-Wir | RI | RI | C/KEN/? |
| 09/22/97 | Underground/Conduit-Wir | \mathbf{TP} | AP | U/G DISTB |
| 09/18/97 | Underground/Under Floor | RI | RI | C/KEN/434-8261 AM PLEASE |
| 09/18/97 | Underground/Under Floor | RI | RI | C/KEN TAYLOR/? |
| 09/18/97 | Underground/Under Floor | $	extbf{TP}$ | PI | DRAIN FALL APPRV/SEE CALL SLIP |
| 09/17/97 | Underground/Under Floor | RI | RI | C/KEN/434-8261 AM PLEASE |
| 09/17/97 | Underground/Under Floor | TP | NS | RESET FOR 9/18 |